



MASSACHUSETTS HORSEMEN'S COUNCIL

97 Walnut Street, Douglas MA 01516

Membership Application

Membership year runs December 1 through November 30

EMAIL: _____
PLEASE PRINT LEGIBLY! MUST HAVE TO SEND OUT MEMBERSHIP CARDS (E card will not be issued without this)

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ CELL PHONE: _____

Individual - \$25.00

Family - \$35.00

Lifetime Member - \$500.00

Check Divisions interested in: Hunter/Jumper Pleasure Medal

**MHC Website WWW.MAHORSECOUNCIL.COM
MHC Email: MaHorsec@charter.net**

BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION
Name of Junior Exhibitor or Amateur:

DOB is mandatory for correct division placement

1. _____ DOB ___/___/___ MHC# _____

2. _____ DOB ___/___/___ MHC# _____

3. _____ DOB ___/___/___ MHC# _____

4. _____ DOB ___/___/___ MHC# _____

HORSE REGISTRATION

MHC Members who wish to accumulate points for year end awards must

Register their horse/pony@\$10.00 per horse/pony

Number of horses/ponies you wish to register _____ x \$10.00 each = \$ _____

H = HORSE S = SMALL PONY M = MEDIUM PONY L = LARGE PONY (Please use extra paper if necessary)

Horses Show Name

Size (hands/inches) *Mandatory Information for correct division placement*

1. _____

2. _____

3. _____

4. _____

For Office Use Only:

Date Posted _____

Amount \$ _____

Ck # _____